TEMA Conference, University of Houston, October 12-13 Tentative Schedule

<u>Thursday night Oct. 11</u>: 7-10 pm Early Arrivals Reception, UH Hilton Hotel, room to be announced

Friday October 12:

8-8:30 am Registration and Coffee with Bagels, Rockwell Pavillion Foyer 8:30-10 am SESSION ONE,

1 A, Rockwell Pavillion

Reading Anglo-Saxon Manuscripts and Epics

Chair: Benjamine Pugno, Columbus State Community College

32. Gwyndolyn Edward, University of North Texas

Psychological Effects of the Vercelli Book: A Reading of Structure,

Organization, and Content in the Anglo-Saxon Manuscript

Jessica D. Ward, University of North Texas

"I Beseech You": Eve's Advocacy in Genesis B and Christ and Saints

43. Dorothy L. Schrader, Oklahoma State University

A Tale of Two Horses: Equine Conversion and Equine Envy in the French Epic

38. Coral Lumbley, UT San Antonio

Transformation of the Hunt: Unification of Structural and Thematic Binaries in *The Awntyrs off Arthure* (no AV needed, wants paper on Friday)

1B, Evans Room, Special Collections

Varieties of Medieval Islamic Cultural Legacies from Spain, Africa and the Greater Middle East.

Session Organizer Edward Thomas, Institute of Medieval and Post-Medieval Studies

Chair: Yushau Sodiq, Texas Christian University

Edward Thomas, Institute of Medieval and Post-Medieval Studies

The Flourishing of Intellectual and Artistic Achievements under Medieval Turko- Persian Rule

M. Basheer Ahmed, Institute of Medieval and Post-Medieval Studies
Medieval Muslim Scholar Ibn Rushd (Averroes): Influence of his
Philosophical Ideas on the West

Muhsin H. Shaheed, Institute of Medieval and Post-Medieval Studies El Hassan Ibn Muhammed el-Wazzan-ez-Zayyati (Leo Africanus):

The First Author of a Survey of Africa for the Western World

1C either 10G in Library Basement, or Honors Lounge

Theology and Magic

Chair: Andrew Villalon, University of Texas

30. John Skalk, Center for Thomistic Studies, University of St. Thomas Houston

The Development of the Real Distinction as Described in Terms of Potency and Act: Aquinas, Sutton, and Cafetan

47. Katelin Dixon, Texas Tech University

The Development of the Concept of "Evangelical Perfection" in the Context of the University of Paris: An Analysis of the Writings of Saint Bonaventure and William of Saint-Amour

46. Brooke Bartosh, Texas Tech University

Magic and Quasi-Magic in Medieval Thought

10-10:30 Coffee Break

10:30-11:30 SESSION TWO

2 A, Rockwell Pavillion

Meaning and Technique in Medieval Art

Chair: Judith Steinhoff, University of Houston

37. Paige Prater, University of North Texas

Making Michael Meaningful: Hybridity and Memory in the Middle Ages

42. Alisa M. Carlson, University of Texas at Austin

Material Differences: The Silverpoint as a Medieval Technique

2 B, Evans Room, Special Collections

Medieval France and Scotland

Chair: Holle Canatella, Lock Haven University

31. Laura Lee Brott, University of North Texas

The Vie de St. Denis Manuscript and Philip IV of France

35. Nicholas Wallace, Texas Tech University

Norman Settlement and State-Building under King David I of Scotland: His Personal Role within the Question of Scottish Normanization, 1124-1153

2 C either 10G in Library Basement, or Honors Lounge

English Kings and Bishops

Chair: Jeffrey Hamilton, Baylor University

48. Charlotte Whatley, University of Houston

Temporalium be Taken: Edward III, Clement VI, and the Fight for Exeter's Ecclesiastical Benefices

49. James R. King, Midwest State University

The Busy Life of a Late Medieval English Prelate: The Administrative Obligations of Oliver Sutton, Bishop of the English Diocese of Lincoln (1280-1299)

11:45-12:45

WELCOME ADDRESS--UH OFFICIAL

FIRST PLENARY ADDRESS, Rockwell Pavillion

Dolly Jorgensen, Department of Ecology & Environmental Science, Umeå University, Sweden

Beating the Oaks: Remarks on an unremarkable technology and its remarkable medieval environmental history

12:45-2 pm Lunch: University Center Food Trucks

2-3 pm SECOND PLANARY ADDRESS, Rockwell Pavillion

Timothy Bolton, Sotheby's Medieval Manuscripts

"Medieval Manuscripts in Private Libraries: Some Sensational Discoveries of the Last Few Years"

3-3:30 pm Coffee Break with cookies

3:30-4:30 pm MUSICAL PERFORMANCE? Rockwell Pavillion

4:30 pm Announcement of Medieval Music Manuscript Exhibit, Judith Steinhoff, Rockwell Pavillion

4:45-5:30 pm Viewing of the Music Manuscript Exhibit, UH Library

5:30-7 pm WINE AND BEER RECEPTION Rockwell Pavillion

Saturday, October 12

8-8:30 Registration, Coffee and Danish, Rockwell Pavillion

8:30-10 am SESSION THREE,

Room 212J

3A. . Military Aspects of the Battle of Las Navas de Tolosa (1212)

Session Organizer: Don Kagay, Albany State University

Chair: James R. King, Midwest State University

Theresa Vann, Hill Museum and Manuscript Library

Toledo on the Eve of Las Navas de Tolosa

David C. McDaniel, Texas Tech University

Operational and Tactical Surprises during the Las Navas de Tolosa Campaign

Don Kagay, Albany State University

A Commander of Two Outcomes: Pedro II at Las Navas de Tolosa and Muret

Room 212L

3B. . Multi-faceted Robin Hood: The Medieval Outlaw in Sacred, Sartorial, Cinematic and Political Contexts

Session Organizer: Lorraine Kochanske Stock, University of Houston

Chair: Lorraine Kochanske Stock, University of Houston

Mikee Chisholm Delony, Abilene Christian University

Ecclesiastical Robin Hood: Sacred Spaces in *Robin Hood and the Monk* and the

Gest of Robin Hood

Lorraine Kochanske Stock, University of Houston

Sartorial Robin Hood: Reconstructing the Yeoman Robin Hood's Costume from Medieval Literary Evidence and Material Culture

Elizabeth Bernhardt, Abilene Christian University

Literary/Cinematic Robin Hood: Knights in Tights--Where Robin Hood Meets King Arthur

Leah J. Larson, Our Lady of the Lake University

Political Robin Hood: Robin Hood in the Presidential Campaign and Contemporary Protest Movements

Room 212P

3C. . Performing Interpretation on the Stage and on the Page

Session Organizer: Nancy Bradley Warren, Texas A&M University

Chair: Nancy Bradley Warren, Texas A&M University

Noah Peterson, Texas A&M University

Mapping the Castle: Visualizing Social Interaction in *The Castle of Perseverance*

Matthew E. Davis, Texas A&M University

The Staging of the Digby Mary Magdalene

Amber Dunai, Texas A&M University

'Ane Doolie Sessoun' and 'Ane Cairfull Dyte': The Narrator as Pupil in Robert Henryson's Testament of Cresseid

Britt Mize, Texas A&M University

Scribe C of the N-Town Manuscript

Room 212F

3D. . Early Ireland, Anglo-Saxon England, and the Vikings

Chair: Maria Corsi, University of Houston

Sr. Madeleine Grace, CVI, University of St. Thomas

The Green, the White and the Red: The Concept of Martyrdom in Medieval Ireland

44. Jacob Belding, Texas Tech University

Saint Boniface's Missionary Strategies

Justin Vance Tyree, Sam Houston State University

Rise of the Northmen: First Flames of the Viking Age

34. Tracy Adkins, Independent Scholar

Twilight of the Viking Age: The Beginning of the End

ROOM 212D NO AUDIOVISUAL AVAILABLE

3E Bishops, Aristocracy and Law in Late Medieval England Chair: Charlotte Whatley, University of Houston

Jeffrey Scott Hamilton, Baylor University

Henry de Lacy and the House of Lancaster

David H. Kennett, Independent Scholar

Edward IV's Bishops: The Social Origins of the English and Welsh Episcopate in the late Fifteenth Century and the Social Provision they made

Bruce Brasington, West Texas A&M University

"A Luckless Earthworm": The Exordium Inter Cetera Studiorum Genera

10-10:30 Coffee Break

10:30-12 noon SESSION FOUR

Room 212J

4A Images, Cities, Patrons, Audiences

Chair: Judith Steinhoff, University of Houston

20. Ann Johns, University of Texas, Austin

Cistercians and the City: the case of San Galgano and Siena

23. Janis Elliott, Texas Tech University

The Magdalen Chapel in San Pietro a Maiella in Naples: Initial Observations on the patron and the paintings

33. Courtnee Kendrick, University of North Texas

From the Last Supper to the Convent: Refashioning images of Christ and Saint John the Evangelist to Serve a Female Monastic Audience

Diane Wolfthal, Rice University

Remembering Serial Marriage in Medieval Europe

Room 212L

4B. Women, Marriage, Chastity and Private Spaces in Medieval Europe Chair: Matt Kuefler, University of California San Diego

Holle Canatella, Lock Haven University

Scandal and Spirituality: the High Medieval Revival of Syneisaktism

Crescida McCue, University of Houston

"Something in the Water": Powerful Women of Eleventh Century Normandy

40. Natalie Ciecieznski, University of Houston

The Protection of Private Spaces in Late Medieval England

Room 212P

4C. Late Medieval and Early British Literature

Chair: Lorraine Stock, University of Houston

36. David Day, University of Houston Clear Lake

The Syntax of Calculation: The Language of Thought and Threat in *Troilus and Criseyde*

39. Madeline Barnes, Texas State University San Marcos

'The Goode Poore Woman': How John Foxe Writes Prestes Wyfe as an Achievable Ideal Unseen in Medieval Martyr Legends

28. Suanna Davis, Abilene Christian University

From Orality to Literacy in New Media: Early British Literature

Room 212 F

4D. . Reconquista and Queens in Spain

Chair: Don Kagay, Albany State University

2. Jessica Weiss, UTA grad student

Propaganda on the Home Front of the Reconquista: Images and Imaginings of the Granada War on the Choir Stalls of Toledo Cathedral

15. Ruel A. Macaraeg, Tarrant County College-Northeast

Rethinking the Reconquista: Arguments against clash-of-civilizations historiography in the medieval Spanish context

41. Mary McCarthy, University of Houston

Kings, Queens, and the Way of Things

Room 212D NO AUDIOVISUAL AVAILABLE

. 4E Round Up Session: Medieval and Post--Medieval Adaptations of Chaucer:

Manuscripts, Books, Broadside Ballads, Television Drama and Textbooks

Participants: Kyli Archibald, Caitlin Brenner, Katherine Echols, Jessie Castille, and Lane Fletcher, all from the University of Houston

12:15-2:15 LUNCHEON, BUSINESS MEETING, AND PRESIDENTIAL ADDRESS UH HOTEL room to be announced

2:30-4:00 SESSION FIVE

Room 212J

5A. Translating Identity: Convivienca in Medieval Iberia

Chair: Jason Busic, Denison University

Amy Austin, University of Texas Arlington,

Translating Faith: Ramon Lull and the Medieval Mediterranean

Heather Bamford, Texas State University, San Marcos

Faiath in Fragments: Apotropaic Epic

Yasmine Beale-Rifaya, Texas State University, San Marcos

Transferring Faiths: Slavery, Capativity, and Rescue among the Mozarabs of

Toledo

Room 212L

5B. . Modes of Exchange in Northern Europe: Religious, Intellectual, Material

Chair: Amy O'Neal, University of Houston

Benjamin Pugno, Columbus State Community College

Religious Networks in Anglo-Saxon Monasteries in the 7th Century

Courntey De Mayo, Heidelberg University

Intellectual Networks in Northern France and Germany 950-1050

Maria Coursi, University of Houston

Elite Networks and Material Cultural Exchange in Early Medieval Denmark

Room 212P

5C. Byzantium, Cairo and Islamicization

Chair: Theresa Vann, Hill Monastic Library

Charles Anthony Stewart, U. of St. Thomas

Enshrining "Byzantine": The Gothic Cathedral of St. George, Farmagusta (Cyprus)

Nicholas R. Werse, Baylor University

Moses ben Asher and the Karaite Controversy: Evidence from the Cairo Codes Jun Nakamura, Southern Methodist University

Issues of 'Islamicism' in the Morgan Beata

Room 212F

5D. . Malory and Lancelot

Chair: Crescida McCue, University of Houston

Leigh Smith, East Stroudsburg University

Two unhappy Knights and Lady Fortune: What Boethius Meant to Malory

David Thomson, Baylor University

Neither Male nor Female: Malory's Curiously Modern Narrator in the *Morte*

Amanda King, Texas State University, San Marcos

How I came to terms with Lancelot, or Lancelot as a Penitent

Room 212 D NO AUDIOVISUAL AVAILABLE

4-4:30 COFFEE BREAK--HONORS COMMON ROOM

4:30-6:00 SESSION SIX

Room 212 J

6A. 212J Late Medieval Literature

Chair: Courtney de Mayo, Heidelberg University

45. Nicholas M. Duron, University of Texas at Austin

Reader Intent and Interpretation in Chaucer's Parliament of Fowls

Katelyn James, University of Texas at Austin

Dunbar's Women: Appearance versus Ambiguity in the *Tretis of the Tua Mariit Wemen and the Wedo*

Amanda Meyer, Texas State University-San Marcos

The Heinie as Heroic: The Miller's Tale as a Feminist Text

Room 212 L

6B. Texts, Altarpieces, and the Beholder

Chair:

James Frankki, Sam Houston State University

Lost in Translation: The Missing Episodes in Ulrich's Frauendienst

Lori Witzel, Independent Scholar

The Beholder as Witness: A Brief Description of the Application of Reception Methodologies to the Beata Humilitas Altarpiece Pancis Attributed to Pietro Lorenzetti

Jennifer Sawhill, Pennsylvania State University

From Lower Saxony to Stavelot: Questions of Origin for the Canon Page from a Sacramentary in the museum of Fine Arts, Houston

Room 212 P

6C Lost and Found in Spain: the Holy Land and the Virgin's Shrine Chair: Don Kagay, Albany State University

Mathew Kuefler, San Diego State University

A Hitherto Unknown Description of the Holy Land from the Kingdom of Leon in the Tenth Century

Connie L. Scarborough, Texas Tech University

The Virgin's Shrine at Villa Sirga

Room 212 F

6D . Issues of Death and Mental Health in Spain and England Chair: Natalie Ciecienski, University of Houston

Mariana Hartenthal, Southern Methodist University

The Touch of Death: Contamination and Urban Spaces in Toledo

Wendy J. Turner, Augusta State University

Gender Differences in Mental Health Issues in Medieval England

Karen Johnston-Ashton, Texas State University-San Marcos

Medieval Jews: Wasted Individuals in the Eyes of the Catholic Church

Room 212 D

6E NO AUDIOVISUAL AVAILABLE

. Heretics and Dissidents in Italy and England

Chair: John Howe, Texas Tech University

John Scholl, Houston Baptist University

Naming Religiouis Dissidents in Fourteenth Century Piedmont

L. J. Andrew Villalon, University of Texas at Austin

Machiavelli in Hell?: Religion (or lack thereof) of Niccolo Machiavelli

Lane Sobehrad, Texas Tech University

Visio Thurkilli: A Peasant Vision of Hell in Medieval England

CONFERENCE ENDS